

## FYUWcb Ei Ygcbg

- K \Uh]bXcZa ]fUWg'cf'gd]f]h U'fUbgZfa U]cbg' UfYHU\_]b[ 'd'UW]b'nci f`]Z3
- < ck kci `Xnci `XyM]VYh Yi b]cb'cf'Wj YbUbi Vhk Yb'nci fgYZUbX; cX3< ck ]g'h ]g'ga ]'U'hc' cf'X]ZYfYbhZ'ca 'fca Ub]Wcj Yk ]h' Ubch Yf'h Uhi nci pYYi dYf]YbVX3
- < ck \Ug'nci fi bXYfg]UbX]b[ 'cZ; cXWUb[ YX'cj Yf' h'YWi fgYcZ'nci f'fYWj Yf'm'ci fbYn3

### @j ]b[ h YGHdg Begins January 30

*Join the Catholic in Recovery community as we journey together through the Twelve Steps*

- Gatherings will take place via Zoom Thursdays at 8:00p ET/5:00p PT for 22 weeks (ending July 3)
- Work through the Twelve Steps of recovery integrating Catholic faith using *The Catholic in Recovery Workbook*
- Small group breakouts based on addiction type and gender
- Visit [catholicinrecovery.com/livingthesteps](http://catholicinrecovery.com/livingthesteps) to learn more and register

### Gi bXUn'A UggFYUX]b[ gH ]gK YY\_

%ghFYUX]b[. Isaiah 62:1-5

FYgdcbgcf]U DgUa . Psalm 96:1-2, 2-3, 7-8, - !%\$'

&bXFYUX]b[. 1 Corinthians 12:4-11

; cgdY. John 2:1-11

## GWbXG bXUn]b'cfX]bUfnH]a Y



Weddings are often used as a biblical symbol for the mystical union between God and His people. Christian marriage is more than just a social contract between two people in love. When we celebrate a wedding, we are celebrating a covenant that requires significant sacrifice for the sake of the beloved. Family members and friends adore and take part in festive traditions which date back to Old Testament covenants.

K Y [Yh U [ `UbW Uhi; cXg WfY Zcf' < ]g' dYcd'Y Ug' Yl dfYggYX Vmh Y dfcd\ Yh =g]U' ]b' h' ]g' Gi bXUn]b[ : ]ghFYUX]b[ .

*For the Lord delights in you  
and makes your land his spouse.  
As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in his bride  
so shall your God rejoice in you.*

We can begin to uncover the intimacy that God desires to have with us through the story of a wedding. He delights in us and, like the father of the prodigal son, longs to meet us in our return to Him. Each day in recovery is a new opportunity to turn our will and lives over to the care of God. The language of this Sunday's readings helps build a Catholic understanding of God as Creator who longs to be close to us.

Jesus Christ is the fulfillment of perfect unity between humanity and divinity. It comes as no surprise that his first public miracle took place at a wedding celebration. Jesus was joined by his disciples and Mary who, when the wine ran short, declared to him, "They have no wine." Those of us who are also recovering alcoholics can relate to the crisis that this would have caused. The story continues in this Sunday's Gospel Reading:

*And Jesus said to her,  
"Woman, how does your concern affect me?  
My hour has not yet come."  
His mother said to the servers,  
"Do whatever he tells you."*

These are the last words we hear spoken by Mary in the bible and serve as an important message for us today. We know that Jesus listens to the request of his Mother and has six large jugs turned into fine wine. The Gospel concludes:

*Jesus did this as the beginning of his signs  
at Cana in Galilee  
and so revealed his glory,  
and his disciples began to believe in him*

Although having an abundance of wine available may not be what God has planned for us, we can view this story as a metaphor for the spiritual transformation that happens within each of us. Mary appeals to Jesus to save the hosting family from great shame—a scenario that we may know too well.

In recovery, we get the benefit of seeing real change take place as we are lifted from the despair of our lust addictions, sexual compulsions and other unhealthy attachments. As we heal, our lives take on new meaning as it would with the excitement of falling in love.

The work of recovery reveals more to us and inspires us to help others find what we have. As we give freely of what we find, we discover that the jug of grace never runs dry. The more of it we give, the more it overflows.