

## Reflection Questions

- What are the futile thoughts and beliefs that challenge your trust in God?
  - How do you overcome unhealthy thoughts with patterns of faith?
- What *perishable goods* do you desire that get in the way of a deeper relationship with Christ?

### Recovery Resources Available Online

Visit [www.catholicinrecovery.com](http://www.catholicinrecovery.com) for recovery resources rooted in Catholic tradition

- Virtual meetings available daily for a variety of addictions
- Find a local in-person Catholic in Recovery Meeting
- Read articles sharing experience, strength, and hope on Catholic Saints, the 12 Steps, and spiritual tools
- Pray the Catholic in Recovery Novena
- Sign up to receive the monthly CIR newsletter
- Shop for materials, CIR merchandise, and more
- Become an Advocate's Circle member to support CIR

### Sunday Mass Readings this Week

**1st Reading:** Exodus 16:2-4, 12-15

**Responsorial Psalm:** Psalm 78:3-4, 23-24, 25, 54

**2nd Reading:** Ephesians 4:17, 20-24

**Gospel:** John 6:24-35

### Eighteenth Sunday in Ordinary Time



We have been clothed in new life with Christ through twelve step recovery and the sacramental life of the Church. We know the insanity that stems from a life run on our own accord. The spiritual malady of family addiction tends to manifest itself in the mind and, as a result, has grave emotional and physical consequences.

Before we sought help for our condition, we may have professed faith in Jesus but operated under faulty beliefs. The perishable goods that we sought never satisfied, and we became more self-exerting in pursuit of a contentment that we could never find. By the grace of God, we have been plucked from this endless cycle and shown a new way.

This Sunday's liturgical readings continue to point toward Jesus Christ as the Bread of Life. All who hunger and thirst will find fulfillment in Him. In addition, we will hear Saint Paul speak to the new life made possible by Christ in this Sunday's Second Reading:

*Brothers and sisters:*

*I declare and testify in the Lord  
that you must no longer live as the Gentiles do,  
in the futility of their minds;  
that is not how you learned Christ,  
assuming that you have heard of him  
and were taught in him,  
as truth is in Jesus,  
that you should put away the old self of your former  
way of life,  
corrupted through deceitful desires,  
and be renewed in the spirit of your minds,  
and put on the new self,  
created in God's way in righteousness and holiness of  
truth.*

Our path through family addiction is proof that balancing our family's long-term needs with the short-term desires of each individual is difficult. We can't do it alone. Add the cunning, baffling, and powerful features of addiction and the consequences are both painful and spiritually destructive. Jesus knows this about human nature and is confronted with our reality after feeding a crowd of 5,000 people. Like us, crowds of followers went to great lengths to find Jesus.

Jesus proclaims:

*You are looking for me not because you saw signs  
but because you ate the loaves and were filled.  
Do not work for food that perishes  
but for the food that endures for eternal life,  
which the Son of Man will give you.  
For on him the Father, God, has set his seal.*

Therefore, we turn to Christ as our guide, our Higher Power, and our Savior. Through the process of working the steps (in particular, Step 2), we shift our beliefs and futile thoughts toward Jesus. We can find an intimate encounter with our Lord in the Eucharist, as further explored in John 6 and emphasized by Saint Ignatius of Antioch:

*“Every time [the Eucharist] is celebrated, the work of our redemption is carried on and we break the one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live forever in Jesus Christ.”*